



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)



CONFIRMATION NO. 8631

Bib Data Sheet

|                             |  |              |                        |                                       |
|-----------------------------|--|--------------|------------------------|---------------------------------------|
| SERIAL NUMBER<br>10/795,968 | FILING OR 371(c)<br>DATE<br>03/08/2004<br>RULE | CLASS<br>075 | GROUP ART UNIT<br>1793 | ATTORNEY<br>DOCKET NO.<br>3600-198-02 |
|-----------------------------|--|--------------|------------------------|---------------------------------------|

**APPLICANTS**

Kurt A. Habecker, Douglassville, PA;  
 James A. Fife, Myrtle Beach, SC;

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a CON of 10/061,497 02/01/2002 PAT 6,702,869  
 which is a CON of 09/310,322 05/12/1999 PAT 6,375,704

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*****IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 05/26/2004

|                                 |   |                        |                        |                    |                         |
|---------------------------------|---|------------------------|------------------------|--------------------|-------------------------|
| Foreign Priority claimed        | <input type="checkbox"/> yes <input type="checkbox"/> no  | STATE OR COUNTRY<br>PA | SHEETS<br>DRAWING<br>1 | TOTAL CLAIMS<br>29 | INDEPENDENT CLAIMS<br>1 |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                        |                        |                    |                         |
| Verified and Acknowledged       | Examiner's Signature _____ Initials _____   |                        |                        |                    |                         |

**ADDRESS**

95360

**TITLE**

HIGH CAPACITANCE NIOBIUM POWDERS AND ELECTROLYTIC CAPACITOR ANODES

|                             |   |   |
|-----------------------------|---|---|
| FILING FEE RECEIVED<br>1412 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|-----------------------------|---|---|